

Brithdir church is a glorious rarity – an ‘Arts & Crafts’ church in Wales. Built 1895–8 for Louisa Tooth (née Edwards), in memory of her second husband Charles, founder and Chaplain of St Mark’s English church in Florence.

Her first husband, Richard Richards of Caerynwch, bequeathed her lands in Merionedd: so Louisa was rich enough to build as she pleased.

Her architect was Henry Wilson (1864–1934), Editor of the *Architectural Review* 1896–1901, and Master of the Art-Workers’ Guild 1917. After Brithdir he enriched the interior of St Bartholomew’s, Brighton with Byzantine marble- and metal-work (1898–1911); and designed the metalwork at Holy Trinity, Sloane Street, “the Cathedral of the Arts & Crafts” according to John Betjeman. Wilson later turned to jewellery and silverwork.

A vision and a battle

Wilson had in mind “those delightfully simple churches just south of the Alps”. But construction was in the hands of Mrs Tooth’s agent, Mr Williams, and “he knows no more of building than a cat.” Wilson wanted the exterior stone left ruggedly rough – but Mr Williams would not believe his instructions, and made it smooth!

Nonetheless, as Wilson hoped, it emerged “a simple beautiful setting to a simple beautiful altar.” He felt “the chief merit of Brithdir is that it is personal... what is done at Brithdir must live, because it has come out of my own life.”

The church came to the Friends in 2005. The Friends carried out repairs and did some internal decorations in 2008. The building is now available for visitors to enjoy, and for occasional services to take place. It is listed Grade 1.



Carving on the choir benches

The church today

Exterior Powerful and severe in dark local stone: “as if it had sprung out of the soil.” The plan is “long-waisted”: under-stated transepts and no aisles.

A large simple cross in low relief under a canopy dominates the west wall. No extraneous carving, and windows few and with little tracery. The gutters are held in place with playful heart-shaped stays.

Interior The colour scheme of terracotta chancel and yellow-cream nave is – it seems – the reverse of Wilson’s original proposal!

The font is to a design by Wilson, modelled by Arthur Grove (like Wilson, he started as an assistant to John Dando Sedding), and cast by William Dodds, master plumber. The memorial plaque to Charles Tooth (with its St Mark’s lion) was meant to go in the porch.

The doors are inlaid with teak, ebony and abalone shell. The pulpit carries a Latin text (Jeremiah 1: 17): ‘Gird up thy loins, arise, and speak unto them all that I command thee.’

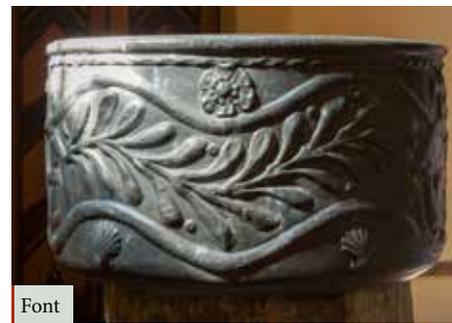
The choir benches and altar rails were carved by Trasks of Norton-sub-Hamdon with animals aplenty – kingfisher, squirrel, rabbits, mice, owl and tortoise. “SM” signifies St Mark.

The altar frontal was cast by Wilson himself. (Or perhaps “chased” – the handwritten record is unclear.) The lettering – added last – is repoussé (hammered out from behind). “The [boy] model who sat for the child angel was so restless that the sittings had to be indefinitely multiplied,” Odd, then, that the figure does not show its face, and looks rather girlish. The main text means “Hail, full of grace, the Lord is with thee, blessed art thou amongst women”.

The windows are – as often with Wilson – uncoloured, but expressively leaded in geometric patterns. Wilson intended and designed a rood beam, but it was never installed.



View of the church from the south



Font



Detail of the pulpit



Altar by Henry Wilson

Other Friends churches near St Mark, Brithdir

St Brothen, Llanfrothen Grade 1 Medieval single-cell church with arch-braced roof; balustraded chancel stalls and screen; two fonts and 1692 reading desk. Lloyd George made his political debut here – with a midnight burial! (church open).



St Cynhaearn, Ynyscynhaearn On a former island at the end of an ancient causeway. 12th century nave; late Georgian interior with chamber organ in west gallery and the three-decker pulpit. Powerful east window by Powells. (entry via keyholder).



Who are the Friends?

The Friends love unloved churches. Without us, they would be torn down, sold as houses, or abandoned. Since 1957 we have campaigned for redundant churches to be preserved, as “sermons in stone”.

In Wales our work is funded by Cadw and the Church in Wales. But in England we rely on the generosity of donors and members.

What do we do?

We preserve these churches for the local community and visitors to enjoy. We make them wind and water-tight, put back roof and windows, repair drainpipes and stonework. And we make sure they are open, or have nearby friendly guardians to keep an eye on them. Friendless no more!

Please, will you join in and help us?

Maintaining and repairing them is a huge challenge. We rely on the generosity of people like you...

Join

Go online to friendsoffriendlesschurches.org.uk. With membership you receive three Newsletters per year, full of information about conservation projects, talks, meetings, books; and the annual Transactions.

Donate

Send a cheque, payable to ‘Friends of Friendless Churches’ to FoFC, St Ann’s Vestry Hall, 2 Church Entry, London EC4V 5HB. Or go to our website.

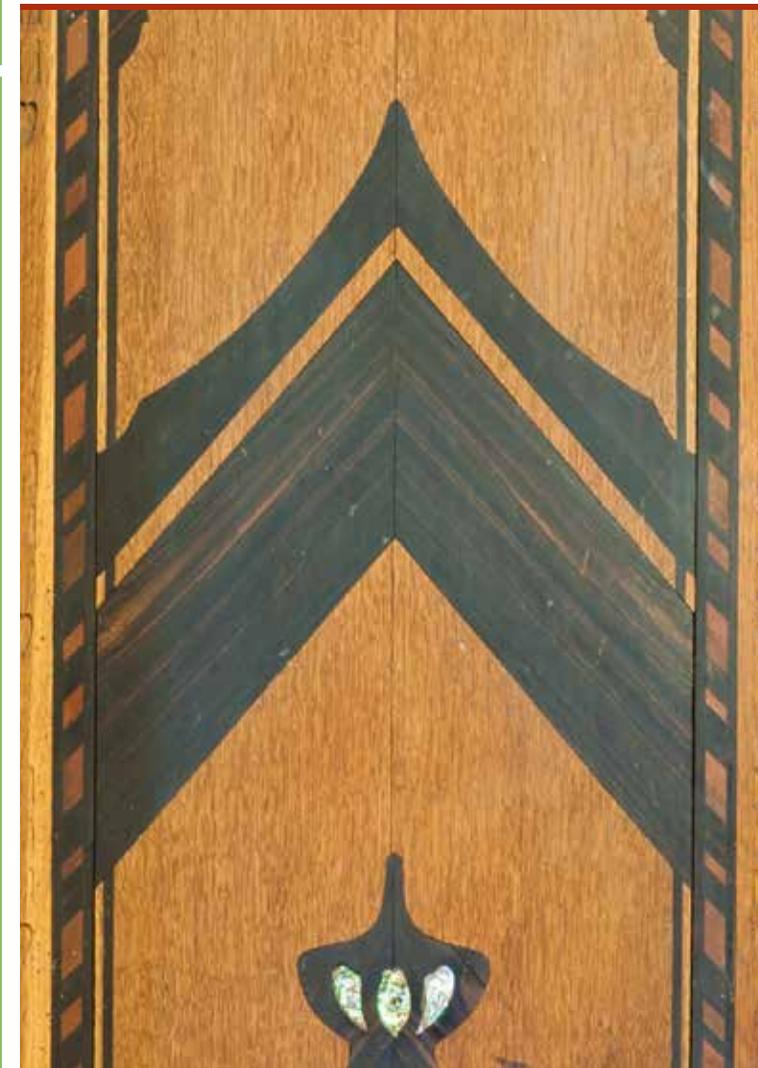
We take great pride in spending only small amounts on admin. So money given goes directly on the buildings. A legacy could make an even greater difference. Do speak to the Director on 020 7236 3934.

<http://www.friendsoffriendlesschurches.org.uk>

Registered Charity No : 1113097



FRIENDS OF FRIENDLESS CHURCHES



Church of St Mark Brithdir

a guide to its history



FRIENDS OF FRIENDLESS CHURCHES



St Beuno, Penmorfa Beuno came here in the 6th century. A rather later church was rebuilt by John Douglas of Chester in 1899. Energetic woodwork by Clough Williams-Ellis’s aunt, Constance Greaves: screen, pulpit, life-size angel lectern. Very unlike Portmeirion! (entry via keyholder).



St Mary, Penllech Wonderful setting out on the Llŷn Peninsula. Crisp, rustic Georgian interior with box pews, benches and octagonal sounding board over the pulpit, with an ecstatic sunburst. (church open).

